## 2023-24 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

Central Kitsap School District **Apply online:** Lingconnect.com

	omplete, sign, and return this applic neck here if you received meal bene			n Ott	ice 91	04 Dic	key R	d NW	/, Silverdale	Wa 9	8383								□н	omele	ess	[	□м	igrant	:
1.	List <b>all students</b> living with you th received by the student and make		•							ss, or	migra	nt, inc	dicate	e this by placing an	"x" ir	the a	ippro	priate l	box. In	clude	any p	erso	nal in	come	
	Student's Last Name	Student's First Name			МІ	Foster	Date of	Birth		School				Grade	!	Student No		Weekly	Bi-weekly	2 X Month	Monthly				
																	\$								
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2.	If any Household Members (inclu	ıding	yourself) currentl	y par	ticipa	te in o	ne or	more	of the follo	wing	assist	ance	progr	rams, please write	in a c	ase nu	umbe	r. If no	, go to	Step :	3.		<u> </u>	_	
	Basic Food TANF Food Distribution Program on Indian Reservations (FDIPR) Case Number:																								
3.	List the names of all other household members - Enter income (in whole dollars) and CHECK how often it is received. If a household member does not receive income, write 0. If you enter 0 or leave the income sections blank, you are promising there is no income to report.																								
	Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Assist Child So		Public ssistance/ Id Support/ Alimony		Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Any Other Income Not Already Listed			Weekly	Bi-weekly	2 X Month	Monthly	
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4.	Total Household Members (inclu (total listed must equal number o					-					•			Security Number ( Other Household I	•		_		Che	ck if n	o SSN	1: 🔲			
5.	Contact Information & Signature I certify (promise) that all informations school officials may verify (check) Federal laws.	ation	on this application	ı is trı	ue and	that a	all inc	ome i	•					•						•					:
Printed Name of Adult Household Member						Adult Household Member Signature								E-mail Address											
Mailing Address						City, State & Zip Code								Davtime Phone Date											

			quired to ask for informatio Il and does not affect your c	_		-		portant and helps r	make sure w	e are fully
Mark one or mo	ore racial identities:	American Inc	dian or Alaska Native	Asian			Mark one ethn	ic identity:		
		☐ Black, or Afri	ican American	☐ Native	Hawaiian or Other Paci	fic Islander	Hispanic or	Latino		
		White					☐ Not Hispan	ic or Latino		
nclude the last four dig st a Supplemental Nut hild or when you indic dministration and enfo	gits of the social secur crition Assistance Prog ate that the adult hou orcement of the lunch	ity number of the adult househ gram (Basic Food), Temporary A usehold member signing the ap n and breakfast programs. We I	on this application. You do not old member who signs the applessistance for Needy Families (Taplication does not have a social MAY share your eligibility informelp them look into violations of	lication. The ANF) Program security num nation with e	ast four digits of the social or Food Distribution Progber. We will use your infoducation, health, and nutri	l security number ram on Indian Res rmation to detern	is not required who servations (FDPIR) on hine if your child is	en you apply on behal ase number or other eligible for free or red	f of a foster ch FDPIR identifie luced-price me	nild or you er for your eals, and fo
	_		re (USDA) civil rights regulations ion for prior civil rights activity.		this institution is prohibite	ed from discrimina	ating on the basis o	f race, color, national	origin, sex (inc	cluding
•	•		n. Persons with disabilities who ministers the program or USDA	•		•	•			
https://www.usda.gov/ nust contain the comp	/sites/default/files/do lainant's name, addre s violation. The comple ciculture Secretary for Civil Righ enue, SW 0-9410; or (202) 690-7442; or	ecuments/USDA-OASCR%20P-Co ess, telephone number, and a w eted AD-3027 form or letter mu	a Form AD-3027, USDA Programomplaint-Form-0508-0002-508-written description of the alleged ust be submitted to USDA by ma	11-28-17Fax2 d discriminato	! <u>Mail.pdf</u> , from any USDA	office, by calling (8	866) 632-9992, or b	, ,		
nilitary status, sexual c nd activities, or emplo n writing or by telepho 8A.540 and 28A.642 R	ool District complies wortentation including government related matter one: Assistant Supering (CW, Julie McKean, (30)	vith all applicable federal and st gender expression or identity, th rs, and provides equal access to tendent of Human Resources, E 60) 662-1066.	ate rules and regulations and done presence of any sensory, ment the Boy Scouts and other designistrict Civil Rights/Title IX Composition persons who lack English	ntal or physic gnated youth pliance Coord	al disability, or the use of a groups. The following emp inator, Jeanne Beckon (360	a trained dog guidd bloyees are design 0) 662-1680; Execu	e or service animal ated to handle que utive Director of Sp	by a person with a dissipance of the strict	sability in its pr of alleged disc 504 Coordina	rograms criminatior tor for
-		· · · · · · · · · · · · · · · · · · ·	ct Student Services in writing or						5 5	
			SCHOOL USE ONLY -	- DO NOT W	RITE BELOW THIS LINE					
ANNUAL INCOM	1E CONVERSION: W	/eekly x 52; Bi-Weekly x 26;	Twice per month x 24; Mon	thly x 12.	(Do <b>NOT</b> convert	to annual incom	ne unless househ	old reports multiple	pay frequer	ncies).
LEA APPROVAL:	☐ Basic Food/TAI	NF/FDPIR/Foster	Total Household Size			Weekly	Bi-Weekly	2x per Month	Monthly	Annual
	Income Housel	hold	Total Household Income	\$						
APPLICATION APPR	ROVED FOR:	☐ Free Meals ☐ Reduced-Price Meals	APPLICATION DENIED BEG	CAUSE:	☐ Income Over Allov		Other:		<del>_</del>	